

How many of them will endure unto the end we know not but we hope a precious number will at last be brought unto Mount Zion as the fruits of the revival.

At the season of communion in February four were admitted to the Church upon a profession of faith and one restored who had been excommunicated. One of this number was a white man but all the rest belonged to the Nation. One of the latter, a Munsee by nation was an idolater when he came here in 1837. He was then in possession of an idol which was more than a hundred years old, and had been a family idol for four generations. Above 30 years ago his mother gave it to him before her death and he continued to worship it until a few years ago when he heard about Jesus Christ still he kept it until the fall of 1838 when he came and gave it to me and said that I might do what I had a mind to with it, but now says he "I wish to give all up and follow Jesus Christ." They called the shameful thing "mother" and every fall at a certain time made a feast and danced around it in honor of it. It was an object of fear and dread but not of love and veneration.<sup>1</sup>

As yet there has been no re-action and religious meetings are well attended and peace and harmony prevails amongst the people. The whole number of the Church is 49 and six individuals are under censure.

The people appear to be prospering in their secular affairs, and industry and habits of Temperance are gaining ground. I have not known a case of intoxication during the past year except amongst the young people before alluded to.

The Sabbath School has been kept up during the year and there has been a very punctual attendance, and many of the adults also attend. The day-schools have languished for want of suitable teachers.

The Monthly Concert for prayer is regularly attended and there is also a weekly Church-Meeting, a weekly female

---

<sup>1</sup> See *ante*, p. 164.—Ed.